



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |            |                 |       |
|-----------------------------------|-------------------------|------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |            | Phone Number    |       |
| Gage Froerer                      |                         |            | (801)621-0505   |       |
| Street Address                    | Suite/Apartment/PO Box: | City       | State           | Zip   |
| PO BOX 379                        |                         | Huntsville | UT              | 84317 |
| Office                            | District Number         | County     | Political Party |       |
| House                             | 8                       | Weber      | Republican      |       |

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☒ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

Date Received

LEGISLATIVE CANDIDATE

|   |                |
|---|----------------|
| Page<br><b>2</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Froerer</b> |                |
| Date of Report<br><b>8/29/2008</b>                      |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                    |
|----------------------------------|--|--------------------|
| Report: <b>August 31st</b>       |  |                    |
| Beginning Date: <b>6/18/2008</b> |  |                    |
| Ending Date: <b>8/27/2008</b>    |  |                    |
| Due Date: <b>9/2/2008</b>        |  |                    |
| BALANCE SUMMARY                  |  |                    |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$18,618.38</b> |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$5,370.00</b>  |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$23,988.38</b> |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$4,634.44</b>  |
| <b>5</b>                         | Balance at Ending of Reporting Period<br>(Subtract Line 4 from Line 3)       | <b>\$19,353.94</b> |

|   |                |
|---|----------------|
| Page<br><b>3</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Froerer</b> |                |
| Date of Report<br><b>8/29/2008</b>                      |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                  | Complete Mailing Address   | I | L | A | Contribution Amount |
|-------------------------------------|--------------------------------------|--|---|---|---|---------------------|
| 6/23/2008                           | Ashbridge, Josephine                 | 234 25th Street<br>Ogden, UT 84401                               |   |   |   | \$30.00             |
| 6/23/2008                           | Phillips, Lynn                       | 6276 South 2275 E<br>Ogden, UT 84403                             |   |   |   | \$100.00            |
| 6/24/2008                           | Hales, Robert                        | 116 South Fort Lane<br>Layton, UT 84041                          |   |   |   | \$100.00            |
| 6/24/2008                           | Reagan Outdoor Advertising, Inc.     | 1775 North Warm Springs Road<br>Salt Lake City, UT 84116         |   |   |   | \$500.00            |
| 6/30/2008                           | Bank Of Utah                         | 2605 Washington Blvd.<br>Ogden, UT 84401                         |   |   |   | \$500.00            |
| 6/30/2008                           | Bennett Election Committee           | 175 South West Temple<br>StEast 650<br>Salt Lake City, UT 84101  |   |   |   | \$250.00            |
| 6/30/2008                           | Mortensen, Brad                      | 176 West 1300 North Circle<br>Centerville, UT 84014              |   |   |   | \$50.00             |
| 7/17/2008                           | Nucor Corp. PAC                      | West Cemetary Road<br>Plymouth, UT 84330                         |   |   |   | \$200.00            |
| 7/18/2008                           | Doxey, John                          | 6105 South 2375 East<br>Ogden, UT 84403                          |   |   |   | \$25.00             |
| 7/22/2008                           | Utah Apartment Association           | 448 East Winchester Suite 460<br>Salt Lake City, UT 84107        |   |   |   | \$1,500.00          |
| 7/29/2008                           | Kier, Kimi & Bonnie                  | 1238 Binford Street<br>Ogden, UT 84401                           |   |   |   | \$100.00            |
| 8/12/2008                           | Boothe, Leslie & Luella J.           | 1130 Henderson Dr.<br>Ogden, UT 84404                            |   |   |   | \$20.00             |
| 8/12/2008                           | Utah Republican Party                | 117EastSouth Temple<br>Salt Lake City, UT 84111                  |   |   |   | \$150.00            |
| 8/18/2008                           | Great Salt Lake Minerals Corporation | 9900 West 109th Street<br>Suite 600<br>Overland Park, , KS 66210 |   |   |   | \$300.00            |
| 8/18/2008                           | Great Salt Lake Minerals Corporation | 9900 West 109th Street<br>Suite 600<br>Overland Park, , KS 66210 |   |   |   | \$300.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                                      |  |   |   |   | <b>\$4,125.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                                      |  |   |   |   | <b>\$4,125.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|   |                |
|---|----------------|
| Page<br><b>4</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Froerer</b> |                |
| Date of Report<br><b>8/29/2008</b>                      |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                                    | Complete Mailing Address                                     | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 8/18/2008                           | Utah Home Builder Political Action Committee           | 9069 South 1300 West<br>West Jordan, UT 84088                |   |   |   | \$500.00            |
| 8/18/2008                           | Utah Petroleum Marketers And Retailers Assoc. PAC Fund | 175 West 200 South<br>Suite 2012<br>Salt Lake City, UT 84101 |   |   |   | \$200.00            |
| 8/25/2008                           | America First  | 1344 West 4675 South<br>Ogden, UT 84405                      |   |   |   | \$500.00            |
| 8/26/2008                           | Reese, Skip  | 2105 Tyler AvEast<br>Ogden, UT 84401                         |   |   |   | \$20.00             |
| 8/27/2008                           | Korgenski, March And Ted                               | 1732 East 27th Street<br>Ogden, UT 84401                     |   |   |   | \$25.00             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |  |  |   |   |   | <b>\$1,245.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |  |  |   |   |   | <b>\$5,370.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|   |                |
|---|----------------|
| Page<br><b>5</b>  | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Froerer</b> |                |
| Date of Report<br><b>8/29/2008</b>                      |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient         | Purpose                     | I | L | A | Expenditure Amount |
|--------------------------------|---------------------------|-----------------------------|---|---|---|--------------------|
| 6/23/2008                      | R. Minson                 | Consultation                |   |   |   | \$500.00           |
| 7/1/2008                       | Modern Display            | July 4th-Parade Supplies    |   |   |   | \$804.49           |
| 7/3/2008                       | Culligan Bottled Water    | Parade Water Bottles        |   |   |   | \$492.60           |
| 7/7/2008                       | Adventures In Advertising | Campaign Supplies           |   |   |   | \$1,598.79         |
| 7/7/2008                       | Premium Ice               | Ice for Parade              |   |   |   | \$17.05            |
| 8/6/2008                       | Adventures In Advertising | Harrisville Days and Parade |   |   |   | \$821.51           |
| 8/20/2008                      | Weber County Fair         | Donation Weber County Fair  |   |   |   | \$400.00           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                           |                             |   |   |   | <b>\$4,634.44</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                           |                             |   |   |   | <b>\$4,634.44</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed